

**INSPIRE LOVE CART 2025**

**IMPORTANT NOTE:**

Please read the criteria before completing the application form. Incomplete forms or missing required documents will void this application.

**Criteria:**

- Household gross income is less than **\$2,500 or \$500 per capita**.
- Priority will be given to applicants not receiving any other grants from other organisations.
- Application must be submitted with required documents by **31 December 2024**. The church reserves the right to reject any application received after the closing date.

**All information provided will be kept strictly confidential.**

**APPLICATION FOR INSPIRE LOVE CART 2025**

**1. Personal Particulars of Applicant**

<b>Name of Applicant (Mr/Mrs/Mdm/Miss)</b>		<b>NRIC/Passport No. (Last 4 Character)</b>	
<b>Home Address</b>		<b>Contact No. (H)</b>	<b>Contact No. (HP)</b>
<b>Race</b>	<b>Religion</b>	<b>Date of Birth (Age)</b>	
<b>Marital Status</b> <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Others (Pls specify) _____		<b>Language / Dialect Spoken</b>	
<b>Type of Accommodation</b> <input type="checkbox"/> Private <input type="checkbox"/> HDB (1rm / 2rm / 3rm / 4rm / 5rm / exec) <input type="checkbox"/> Others (Pls specify) _____		<input type="checkbox"/> <b>Rental</b> <input type="checkbox"/> <b>Purchased</b>	
<b>Occupation</b>		<b>Net Monthly Income</b>	
<b>Name of Applicant's Secondary Contact (Mr/Mrs/Mdm/Miss)</b>		<b>Applicant's Secondary Contact Tel No. (HP)</b>	
<b>Applicant's Social Worker (if Applicable) (Mr/Mrs/Mdm/Miss)</b>		<b>Applicant's Social Worker Tel No. (HP)</b>	



### 3.2 Other Forms of Assistance Currently Receiving

Name of Agency / Person	Contact No.	Nature of Help Received	Remarks

### 3.3 Estimated Household Expenditure Per Month

<b>A</b>	<b>Rental, instalment</b>	\$
<b>B</b>	<b>Conservancy charges</b>	
<b>C</b>	<b>Loans/Cash instalments</b>	
<b>D</b>	<b>Utilities</b>	
<b>E</b>	<b>Housekeeping, food etc</b>	
<b>F</b>	<b>School expenses</b>	
<b>G</b>	<b>Work expenses</b>	
<b>H</b>	<b>Transport</b>	
<b>I</b>	<b>Phones/HP/Internet etc</b>	
<b>J</b>	<b>Medical</b>	
<b>K</b>	<b>Others (if applicable)</b>	
	<b>Total</b>	\$

### 5. Additional information / remarks for Application

---



---



---



---

### 6. Declaration by Applicant

I hereby declare that the information given by me is true and correct.

I have attached the following documents in the application:

- Copy of Applicant's NRIC
- Copy of utility (electricity, water & gas) statements [Last 3 months]

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**7. For Official Use**

<b>Attended / Referred by:</b>	(Name)	on	(Date)
<b>Home Assessment by:</b>	(Name)	on	(Date)
<b>Decision</b>	: Approved / Rejected / Pending		
<b>Form of Assistance approved</b>	: _____		
<b>Period of Assistance</b>	: from _____ to _____		
<b>Remarks</b>	: _____ _____ _____ _____		
<b>Recommended by:</b>	<b>Approved by:</b>		
_____ Name:	_____ Name:		
_____ Date:	_____ Date:		

**PERSONAL DATA PROTECTION ACT**

1. In line with the Personal Data Protection Act 2012, by submitting this form, I hereby give my consent to Inspire Community Services (ICS) to collect, use and disclose my personal data for the purposes of facilitating and contacting me by the administrator and regarding my request(s) via calls, text messages, post and emails.

**Agree**

2. I consent to the use of my photograph, voice, likeness, and image in any broadcasts of Inspire Community Services and in subsequent productions drawn from video or audio recordings of Inspire Community Services events. The photographs and recordings may be published or broadcasted in the official Inspire Community Services publications and in publicity materials, including ICS websites and social media. All recordings, articles, quotes, photographs, films, audio or video and/or any reproductions of the same in any form, are the property of ICS. ICS, its affiliates, employees, representatives and agents are released from any and all claims, demands, costs and liability that may arise from the use of these interviews, recordings, photographs, videotapes or films, and/or any reproductions of same in any form, as described above, arising out of being interviewed, recorded, photographed, videotaped or filmed.

**Agree**                       **Disagree**

3. I am aware that I may update the personal data and/or withdraw the consent provided by me at any time by contacting adeleneong@inspire.org.sg. ICS PDPA Policy and how my personal data will be used is also available via email request at adeleneong@inspire.org.sg.

**Agree**

4. I am interested and allow ICS to contact me and update me of their future events, program, projects, workshops and seminar.

**Agree**                       **Disagree**